# APPENDIX - IX MANDATORY PUBLIC DISCLOSURE

## **A: GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G.M. ROYAL INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2134081
3	SCHOOL NO. (IF APPLICABLE)	61607
4	COMPLETE ADDRESS WITH PIN CODE	MAINPURI ROAD, KUSMARA, KUSMARA, MAINPURI, UTTAR PRADESH - 205304
5	UDISE NO.	09180616713
6	PRINCIPAL NAME	MR. GAURAV AGRAWAL
7	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
8	SCHOOL EMAIL ID	gmroyalinternationalschool@gmail.com
9	CONTACT DETAILS (LANDLINE/ MOBILE)	9557197107

## **B: DOCUMENTS AND INFORMATION**

SL. NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmrischool.com/mddocs/Affiliation.pdf
2	COPIES OF SOCITIES/ TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmrischool.com/mddocs/Trust- registration.pdf
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmrischool.com/mddocs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFCATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmrischool.com/mddocs/Recognition- Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFCATE AS PER THE NATIONAL BUILDING CODE	https://gmrischool.com/mddocs/Building-Safety- certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFCATE ISSUED BY THE COMPETENT AUTHORITY	https://gmrischool.com/mddocs/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFCATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	https://gmrischool.com/mddocs/Self- Certification.pdf

8	COPIES OF VALID WATER, HEALTH AND	https://gmrischool.com/mddocs/Safe-Drinking-
	SANITATION CERTIFCATES	Water.pdf
9	COPY OF WATER SAMPLE TEST REPORT FROM	
	PUBLIC HEALTH ENGINEER DEPARTMENT	

## **C: RESULT AND ACADEMICS**

SL. NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://gmrischool.com/mddocs/FEE-
		STRUCTURE-23-24.pdf
2	ANNUAL ACADEMIC CALENDAR	https://gmrischool.com/mddocs/Academic-
		Calendar-23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmrischool.com/mddocs/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmrischool.com/mddocs/PTA.pdf
5	LAST THREE YEARS RESULT OF THE BOARD AS PER	
	APPLICABILITY	

# D: STAFF (TEACHING):

SL. NO.	INFORMATION	DETAILS	
1	PRINCIPAL	MR. GAURAV AGRAWAL	
	TOTAL NO. OF TEACHERS	28	
	PGT	10	
2	TGT	05	
	PRT	08	
	P. PRT	05	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	MR. DINESH KUMAR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. PINKI	

## **RESULT CLASS: X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS: XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **E: SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR.)	6850
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ. MTR.)	22 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.	06 & 600
	MTR.)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILET	12
6	NO. OF BOYS TOILET	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING	https://youtu.be/-
	THE INFRASTRUCTURE OF THE SCHOOL	zXEJZ9UUM?si=lgUvJIRnvZqECxrC